

CARD NO: _____



McHENRY SPORTSMEN'S CLUB

1214 Rolling Lane Road
Johnsburg, IL 60051
(815)385-9896

www.mchenry-sc.org

2017 Membership Application

(Memberships are valid from January 1, 2017 to December 31, 2017)

PLEASE PRINT CLEARLY

Name: _____

Spouse (if family membership) _____

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip:** _____

Illinois FOID No: _____ **FOID Expiration Date:** _____

E-mail Address: _____

(We do not sell or otherwise make any member information available to third parties. By providing your e-mail address you will receive e-mail announcements regarding club news and events. This will assist in keeping the operating expenses down.)

Membership Terms and Conditions Agreement

To insure a safe and orderly operation, all members and guests must agree to the Club's Rules for Safe Firearm Handling and Shooting posted in the Club House. Members understand that McHenry Sportsmen's Club is a **member run**, not-for-profit corporation. **Members are expected to participate in the operation of the club and donate their time for special projects.** I have read and understand the membership explanation in the 2017 Membership Letter, and I agree to the terms of the 2017 Membership.

Signed: _____ **Date:** _____

This form must be signed for the membership to be accepted. Membership in the McHenry Sportsmen's Club is subject to approval by the McHenry Sportsmen's Club Board of Directors.

FOR CLUB USE ONLY

Family (\$140) _____ **Individual (\$110)** _____ **Senior (\$75)** _____

Method of payment: **Cash** _____ **Check** _____ **Credit Card** _____ **Gift Card** _____

Payment Received By: _____ **Date:** _____

**Application and check may be mailed to:
McHenry Sportsmen's Club, P O Box 1731, Crystal Lake, IL 60039**

COMMITTEE LISTINGS ON BACK SIDE – MUST BE COMPLETED

COMMITTEE LISTING

Please select one or more committees

Requirement of 6 volunteer working hours is mandatory

BUILDING & GROUNDS

SPRING CLEAN UP

SNOW REMOVAL

FALL CLEAN UP

GRASS CUTTING

TRAP MAINTENANCE

CLUB PICNIC

CLUB CHAMPIONSHIP

EVENTS

SAFETY COMMITTEE
(Requires a two hour minimum shift)

\$60 BUY OUT – no volunteer hours (Seniors Exempt)

CONTACT INFORMATION: (Please print clearly)

NAME: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____



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RULES TO BE OBSERVED AT ALL TIMES 2017

1. **Eye and ear protection is required when on the shooting line.**
2. **Guns are to be carried muzzle down with the action open.**
3. **Guns are to be loaded with one shell only at the firing line when it's your turn to shoot.**
4. **No use of snap caps are allowed.**
5. **No talking on the line.**
6. **No alcoholic beverages.**

It has always been the position of McHenry Sportsman's Club to ensure a safe, enjoyable shooting environment. Unsportsmanlike conduct is unacceptable and goes against what McHenry Sportsmen's Club represents.

ACTIONS RESULTING FROM UNSPORTSMANLIKE BEHAVIOR

1. **Threatening another person -**

This will result in the immediate removal of the threatening party from the grounds. Pending a Board Meeting, this may also result in further disciplinary actions.

2. **Not following posted rules -**

Correction of the problem may be addressed by any Board Member present. This may result in the possible removal of the offending party for the day.

The second offense of disobeying the rules will result in removal of the offending party for the day and possible disciplinary action determined by the Board of Directors.

Signature: _____ Date: _____

2017 Badge Number: _____



McHENRY SPORTSMEN'S CLUB

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2017 Membership Letter

**\$140.00 Family Membership
\$110.00 Individual Membership
\$75.00 Senior Membership**

As decided by the Board of Directors, the membership rates will not increase for 2016, 2017 or 2018. Our last increase in 2015 was to assist in offsetting the rising insurance costs, Club Picnic and costs incurred by maintaining the trap machine maintenance and parts.

We are also asking that each potential McHenry Sportsmen's Club member sign the "Rules To Be Observed At All Times" portion of this application. Safety is and has always been our number one priority at the club. The Rules and Regulations of McHenry Sportsmen's Club **must be** adhered to at all times. This policy will be strictly enforced. A badge will not be issued until this document has been signed and returned.

FAMILY MEMBERSHIP – A Family Membership at McHenry Sportsmen's Club will be \$140.00. Family members include a spouse and all children 18 and under. Cousins, brothers, sisters, in-laws, friends, etc. are not included on your family membership. Each adult family member will be issued a membership badge if they plan to shoot. **Children under the age of 18 must be accompanied by a family member when they are shooting.** The primary member must have a valid FOID card (unless you are an out-of-state resident). Since purchasing shotgun shells and transporting a firearm in Illinois is illegal without a valid FOID card, it is advisable that all Illinois resident shooters have a valid FOID card.

INDIVIDUAL MEMBERSHIP – An Individual Membership at McHenry Sportsmen's Club will be \$110.00. You must be 18 years or older to purchase an Individual Membership. Illinois residents must have a valid FOID card. An Individual Membership may be upgraded to a Family Membership at any time during the shooting year by paying the difference between the two memberships.

SENIOR MEMBERSHIP – A Senior Membership at McHenry Sportsmen's Club will be \$75.00. Seniors are defined to be age 65 and older before January 1, 2016.

MEMBERSHIP APPLICATION FORM – must be completed and submitted with the membership payment. For all Illinois residents: Your FOID card number and expiration date **MUST BE** included on your membership application or it will not be accepted. The "Rules To Be Observed At All Times" portion of your application must be signed and dated. The primary member on a Family Membership will be held accountable for each

individual family member under that application.

MEMBERSHIP RENEWALS – Registration begins December 1, 2016 and the deadline for membership renewals is January 31, 2017. Beginning February 1, 2017 any current member who has not renewed their membership application will be considered a non-member and will be asked to pay the non-member shooting rate of \$10.00 per round to shoot at the club until such time the renewal application and membership fee is received.

COMMITTEE SIGN UP – It is our goal to do our best to keep costs down. In order to do so, it is imperative that our membership volunteer their time and talent to control expenditures by not looking to outside sources to perform various projects. **It will be required that each member volunteer for 6 work hours during 2017.** Exemptions are given to our senior membership – however, we will not turn anyone over 65 away from volunteering. Attached to this membership application is a list of several committees. We ask that you sign up for one or more of these committees so we can have a working database of volunteers when various projects arise. The alternative of not signing up and volunteering for a committee or committees would be to pay an additional “buy out” fee of \$60. That money would be used to pay outside sources to complete projects when necessary. We would hope that everyone would at least sign up to be on the safety committee. It is the responsibility of the entire membership to maintain safety on and off the trap field.

SHOOTING FEES – Shooting fees will be \$5.00 per round for singles and \$7.00 for doubles. Shooting fees will be reviewed quarterly based upon the fluctuating cost of targets. If there is a significant change in target cost, members will be given a 30 day notification of any shooting fee changes.

CLUB GIFT CARD – Gift cards are available and will be honored and you may continue to use and add money to the card as you have in the past. Members that pay for their rounds by using the gift card will receive a 50 cent per round discount (round fee will be \$4.50 for singles and \$6.50 for doubles). Remember, when using a credit card to add money to your club gift card, a \$45.00 (10 rounds) minimum is required. If adding money by cash or check, a minimum of \$22.50 (5 rounds) is required.

BADGES – All members will be required to present their 2017 membership badge when signing up to shoot. Please be prepared to show your badge if you're not wearing it. We try, but it's hard to recognize all of our members. When your application is submitted, your badge will be available as soon as possible (usually within a week) so make sure you pick up your badge at the front counter to avoid paying non-member rates. **Badges will not be mailed.**

PRO-RATED MEMBERSHIPS – McHenry Sportsmen's Club will not be offering pro-rated memberships during the 2017 shooting season.

MEMBERSHIP COMMUNICATION – We encourage you to provide your e-mail address so that you can be kept informed of all club news, events, and changes on a regular basis.

IF MAILING YOUR APPLICATION PLEASE REMIT TO:

**McHENRY SPORTSMEN'S CLUB
P O BOX 1731
CRYSTAL LAKE, IL 60039**

PLEASE NOTE: If submitting your application prior to January 1, 2017 only cash or checks will be accepted. Any credit card or gift card payments must be made after January 1, 2017.