



Card No: \_\_\_\_\_

## McHenry Sportsmen's Club

1214 Rolling Lane  
Road Johnsburg, IL  
60051  
(815)385-9896

[www.mchenry-sc.org](http://www.mchenry-sc.org)

# 2021 Membership Application

(Memberships are valid from January 1, 2021 to December 31, 2021)

### PLEASE PRINT CLEARLY

Name: \_\_\_\_\_

Spouse (if family membership): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Illinois FOID No: \_\_\_\_\_ FOID Expiration Date: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

(We do not sell or otherwise make any member information available to third parties. By providing your e-mail address you will receive e-mail announcements regarding club news and events. This will assist in keeping the operating expenses down.)

### Membership Terms and Conditions Agreement

To insure a safe and orderly operation, all members and guests must agree to the Club's Rules for Safe Firearm Handling and Shooting posted in the Club House. Members understand that McHenry Sportsmen's Club is a **member run**, not-for-profit corporation. **Members are expected to participate in the operation of the club and donate their time for special projects.** I have read and understand the membership explanation in the 2021 Membership Letter, and I agree to the terms of the 2021 Membership.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

This form must be signed for the membership to be accepted. Membership in the McHenry Sportsmen's Club is subject to approval by the McHenry Sportsmen's Club Board of Directors.

### FOR CLUB USE ONLY

Membership (\$150) \_\_\_\_\_

Method of payment: Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card \_\_\_\_\_

Payment Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Application and check may be mailed to:  
McHenry Sportsmen's Club, P O Box 1731, Crystal Lake, IL 60039



**McHenry Sportsmen's Club**  
**1214 Rolling Lane Road**  
**Johnsburg, IL 60051**  
**(815) 385-9896**

**MEMBERSHIP RENEWALS** – Registration begins December 1, 2020 and the deadline for membership renewals is January 31, 2021. Beginning February 1, 2021 any current member who has not renewed their membership application will be considered a non-member and will be asked to pay the non-member shooting rate of \$9.00 per round to shoot at the club until such time the renewal application and membership fee is received.

**MEMBERSHIP VOLUNTEERS** – It is our goal to do our best to keep costs down. In order to do so, it is imperative that our membership volunteer their time and talent to control expenditures by not looking to outside sources to perform various projects. We will e-mail and post any upcoming projects so you may have the opportunity to volunteer.

**It is the responsibility of the entire membership to maintain safety on and off the trap field.**

**SHOOTING FEES** – Shooting fees will be \$6.00 per round for singles and \$9.00 for doubles. Shooting fees will be reviewed quarterly based upon the fluctuating cost of targets. If there is a significant change in target cost, members will be given a 30 day notification of any shooting fee changes.

Club Shooting Card: A shooting card for 11 rounds maybe be purchased for 10 times the single round cost (11 rounds for the price of 10).

**BADGES** – All members will be required to present their 2021 membership badge when signing up to shoot. Please be prepared to show your badge if you're not wearing it. We try, but it's hard to recognize all of our members. When your application is submitted, your badge will be available as soon as possible (usually within a week) so make sure you pick up your badge at the front counter to avoid paying non-member rates. **Badges will not be mailed.**

**PRO-RATED MEMBERSHIPS** – For NEW members the McHenry Sportsman's Club will be offering pro-rated memberships during the 2021 shooting season. Dues will be prorated on a quarterly bases. First quarter (Jan-Mar) full dues, Second Quarter (Apr-Jun) 75% of Dues, Third quarter (Jul-Sep) 50% of dues and Fourth quarter (Oct-Dec) 25% of dues. Starting January 1 of the next membership year, anyone paying prorated dues will pay pay the full dues for that year.

**MEMBERSHIP COMMUNICATION** – We encourage you to provide your e-mail address so that you can be kept informed of all club news, events, and changes on a regular basis.

**IF MAILING YOUR APPLICATION PLEASE REMIT TO:**

**McHENRY SPORTSMEN'S CLUB**  
**P O BOX 1731**  
**CRYSTAL LAKE, IL 60039**